LEWIS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

2025 NE Kresky Avenue Chehalis, WA 98532-2626

MOBILE HOME PARK SITE PLAN APPROVAL

(360) 740-1146

FAX: (360) 740-1245

Base application fee \$1385, plus \$45 per space over 10 spaces, \$90 Planning review fee, \$600 Hearing Examiner fee (no publication fee), \$390 Environmental Health review fee, \$200 Public Works review fee = \$2665 minimum submittal fee (doesn't include space fee nor SEPA if required). For 5 lots or more a SEPA checklist is required, \$605 SEPA checklist fee (up to 3 hours review time and over 3 hours then \$100 an hour). Additional fees may include but are not limited to permits for Environmental Health for septic and/or water and Public Works for stormwater and/or roads.

APPLICATION

| 1. | APPLICANT | | |
|----|--|--|--|
| | Name: | | |
| | Address: | | |
| | Telephone:()_ | | |
| | E-Mail: | | |
| 2. | PROPERTY OWNER (if different than applicant) | | |
| | Name: | | |
| | Address: | | |
| | Telephone:() | | |
| | E-Mail: | | |
| 3. | ENGINEER, SURVEYOR, OR AGENT | | |
| | Name: | | |
| | Address: | | |
| | Telephone:() | | |
| | E-Mail: | | |
| 4. | PROPERTY LOCATION | | |
| | 1/4 of the1/4 , Section,TownshipNorth, Range, WN | | |

| TAX | (PARCEL NUMBER(S): | | |
|------------------|---|--|--|
| NUN | MBER OF SPACES: | | |
| AVE | ERAGE SPACE SIZE: square feet | | |
| PRO | OPOSED METHOD OF SEWAGE DISPOSAL: | | |
| NAN | ME OF SANITARY SEWER PROVIDER OR SEWER DISTRICT (if any): | | |
| PRO | OPOSED METHOD OF DOMESTIC WATER SUPPLY (if any): | | |
| NAN | ME OF PUBLIC WATER SYSTEM OR WATER DISTRICT (if any): | | |
| FIRI | E DISTRICT: | | |
| SCHOOL DISTRICT: | | | |
| TEL | EPHONE COMPANY: | | |
| ELE | CTRICAL POWER: | | |
| MOI | MOBILE HOME PARK SITE PLAN | | |
| | ACH A COPY OF THE SITE PLAN MAP FOR THE MOBILE HOME PARK ITAINING THE FOLLOWING: | | |
| A. | The names of the developer and the mobile home park. | | |
| B. | Date. | | |
| C. | Scale. | | |
| D. | North Arrow. | | |
| E. | Designation of the quarter-quarter section, township, and range. | | |
| F. | The area of the tract of land in acres. | | |
| G. | The boundary lines of the tract and their dimensions | | |
| H. | The boundaries and width of all adjacent public and private roads. | | |
| l. | The location of all easements. | | |
| J. | The number, location, and dimensions of all mobile home lots. | | |
| K. | The number, location, and dimensions of all storage areas (including parking lots). | | |
| L. | The location and widths of all park streets and walkways. | | |